

## The chocolate story of Joseph

© Rev Dan Balsdon 2019

<https://revdanbalsdon.wordpress.com/>

[dan.balsdon@methodist.org.uk](mailto:dan.balsdon@methodist.org.uk)

I originally put together for use during a summer All Age Worship at Felpham Methodist Church, West Sussex, as part of the launch of a Scripture Union holiday club and mission week exploring the story of Joseph.

Please feel free to use this as a resource, and adapt it as appropriate. If you do use it, let me know, and tell me how it went!

*Rev Dan  
Summer 2019*

### **Some notes for use**

It takes about 7-10 minutes to perform, depending how you do it.

I delivered it with a large table in front of me, and all the chocolates in a basket, bringing them out and holding them up as I referred to them (in **red**), the placing on the table. The times there is a chocolate in **green** means you've used it once already, so you've got to find it on the table – which adds to the entertainment factor!

Alternatively, you could do it with pictures on a screen, or with congregation having to shout out when they hear a chocolate reference.

Note that the script only briefly deals with some parts of the Joseph story, particularly the dreams of the baker and butler, and the toing and froing of the brothers in Egypt. You may want to develop these bits.

After using it for worship, we used it again with the young people, and divided it into parts, with one of them reading, and the other holding up the chocolates.

## The chocolate story of Joseph

Our story starts in Canan, where Joseph lived with his Dad, Jacob, and his older brothers.

Joseph saw himself as a bit of a **smartie**

One day Jacob called the family together to give Joseph a gift. It was full of **Allsorts** of colours, with a **rainbow belt**. – it was a special coat – a **marvellous creation**.

**Go ahead** and try it on said Jacob.

So Joseph tired it on, and gave a **Twirl**.

Joseph **revelled** in his coat, and meant it gave his **smartie** pants attitude a bit of a **boost**

The brothers weren't happy.

A **wispa rippled** among them, saying, what are we going to do about him?

A short while later,

Joseph came to his brothers and said, I've had a dream.

We we're all collecting sheaves of corn in the field,

But my sheaf was the biggest, taller than a **double decker** bus.

And all your sheaves bowed down to mine.

The brothers were not happy, this was no **picnic** for them.

Then Joseph had another dream.

This time, his vision was of a **galaxy**

and the whole **milky way – stars**, sun and moon we're bowing down to him.

So the brothers **wispa'd** to each other  
we need to get rid of him.

So one day, they captured Joseph,

And threw him into a **rocky** pit.

But then, some foreign travellers came by, maybe they were selling **Turkish delight**, and the brothers had an idea.

They spoke to the travellers and sold Joseph as a slave for **gold coins**.

There's been a **mix up** Joseph shouted. But no-one was listening and Joseph couldn't **break away**

So Joseph was taken to Egypt,

There were no **aero**-planes

so Joseph probably walked, tied to one of the travellers **caramels**.

In Egypt there was a statue of a **kitkat**, though the locals called it a sphinx. Joseph became a slave to Potiphar, who had plenty of **bounty** and because Joseph really was a bit of a **smartie**, Potiphar liked him, and was even in charge of Potiphar's **gold**.

But Potiphar's wife was a bit of a **teaser**, and while we won't talk about the **snickers**, let's just say Mrs Potiphar was up to old **twix** and got Joseph in trouble for something he didn't do.

Potiphar was angry and shouted, Joseph, **time out**, you're going to prison for what you've done.

Prison reminded Joseph of the **rocky** pit his brothers had thrown him in.

While in prison, Joseph had an **encounter** with a butler and a baker who had had dreams themselves, and Joseph gave an interpretation. But they soon left the prison.

A few years later, someone came and got Joseph, and told him **Pharaoh**, the king of Egypt had sent for him.

Joseph asked why, and he was told that **Pharaoh** had had a dream and had heard a **wispa** that Joseph could tell him what it meant.

When Joseph got to the palace, **Pharaoh** told him his dreams.

First, 7 cows are **grazing** on the banks of the Nile. They're fat and producing plenty of full **milk bottles**.

But then, 7 skinny, sick cows come and get the **munchies** and eat the fat cows.

Then, **Pharaoh** told Joseph a second dream.

Next, seven ears of corn are growing on one stalk – good and strong. But next, seven thin and **curly wurly** stalks grow up and knock the good corn over like **skittles**.

Oh Joseph, **go ahead** and tell me what it means

Well **Pharaoh**, said Joseph...  
your dreams are ac Concerning **topic**  
But God has **revealed** what is about to happen.

The seven cows and corn mean seven years.  
There will be seven years of **bounty** across Egypt.

But then, there will be seven years of famine.  
The land will go dry and **crunchie**  
The whole land will **flake** out with hunger.

But there is a way to sort this out.  
Appoint someone to oversee the storing of food from the first 7 years, pile it higher than a **double decker**, to get Egypt through the famine.

**Pharoah** turned to Joseph and said,  
If this is true, you're a **hero**  
I'm going to give you **mint imperial** responsibilities over Egypt to oversee this work.

So Joseph did. He was given a **gold** chain and set to work.  
And news of the way he interpreted **Pharoah's** dreams **rippled** as a **wispa** across the land.

Years later, famine hit, but Egypt was ok, because of the work Joseph had overseen.

But what of Joseph's brothers?  
They were about the **flake** out hungry from the famine.  
So Jacob send the brothers to Egypt with plenty of **bounty** to pay for some food for the family.

When they got to Egypt they didn't recognise Joseph, but Joseph recognised them.

And Joseph remembered his own dreams of sheaves and the **milky- way, stars**, sun and moon bowing down before him.

But now he realised the dream wasn't to **boost** his ego, but because he could save his family.

he placed a **gold** cup in Benjamins sack and accused them of stealing.  
The other brothers said there'd been a **mix up**, and long story short, finally Joseph told the brothers who he was, and invited them and all the family to Egypt.  
And at that, there was a **celebration**.